

# Knowledge Nodes: the Building Blocks of a Distributed Approach to Knowledge Management

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**Abstract:** In this paper we criticise the objectivistic approach that underlies most current systems for Knowledge Management. We show that such an approach is incompatible with the very nature of what is to be managed (i.e., knowledge), and we argue that this may partially explain why most knowledge management systems are deserted by users. We propose a different approach - called distributed knowledge management - in which subjective and social (in a word, contextual) aspects of knowledge are seriously taken into account. Finally, we present a general technological architecture in which these ideas are implemented by introducing the concept of knowledge node.

**Key Words:** Knowledge Management, Distributed Knowledge Management, Knowledge Nodes, Local Knowledge, Epistemology, Context,

**Category:** H

## 1 Introduction

Knowledge, in its different forms, is increasingly recognised as a crucial asset in modern organisations. Knowledge Management (KM) is referred to the process of creating, codifying and disseminating knowledge within complex organisations, such as large companies, universities, and world wide organisations.

Most KM projects aim at creating large, homogeneous knowledge repositories, in which corporate knowledge is made explicit, collected, represented and organised, according to a single - supposedly shared - conceptual schema. Such a schema, called for example knowledge map, is meant to represent a shared conceptualisation of corporate knowledge, and thus to enable communication and knowledge sharing across the entire organisation. The typical outcome of this kind of projects is the creation of an Enterprise Knowledge Portal (EKP), a (web-based) interface which provides an unique access point to corporate knowledge.

In the paper, we argue that this approach reflects an objectivistic epistemology, as it presupposes that all contextual, subjective, and social aspects of knowledge can be

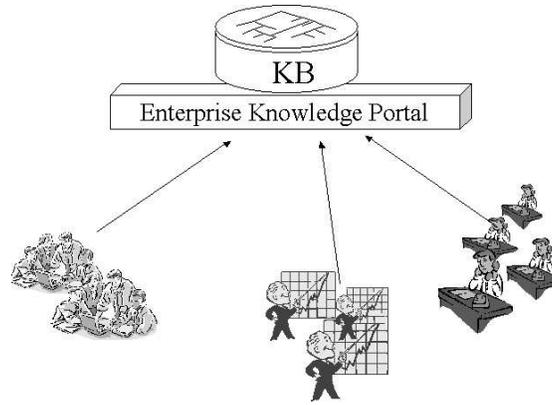
eliminated in favour of an objective and general codification, and that this abstract and general knowledge can be shared and reused independently from the individuals or the organisational units (i.e. teams, work-groups, communities) in which it was created. If, on the one hand, this assumption is coherent with traditional organisational models and paradigms of control, on the other hand, it seems incompatible with many theories of knowledge, where subjective and social aspects of knowledge are considered as its essential features. We argue that this incoherence between the high level architecture of KM systems and the nature of knowledge may explain, at least partially, why many KM systems are deserted by users. We propose a different approach – called *Distributed Knowledge Management* (DKM) – in which subjectivity and sociality are taken as irreducible aspects of knowledge, and are viewed as a potential source of value, rather than as a problem to overcome [6]. In DKM, an organisation is viewed as a “constellation” of organisational units, represented at a designing level by *knowledge nodes*: autonomous and locally managed knowledge sources. In this approach, a system for KM becomes a tool that must support two qualitatively different processes: the autonomous management of knowledge which is produced locally within a single knowledge node (*principle of autonomy*), and the coordination of the different knowledge nodes without a centrally defined semantics (*principle of coordination*). In the last part of the paper, we describe the high level architecture of a system which supports this distributed approach from a technological point of view.

## 2 Traditional approach to designing KM systems

In the last ten years, many companies have invested a lot of money in KM projects, whose outcome is typically the implementation within the organisation of a computer-based KM system. If we disregard some inessential differences, we can observe that most projects follow a similar approach. Indeed, the typical project involves the next steps[10]:

- the installation of corporate-wide Intranets in order to ensure physical and syntactical accessibility to information (i.e., connectivity and shared formats);
- the design of a corporate language and of knowledge maps, which are used to represent corporate knowledge in a standard and common way, and to create semantically homogeneous and context-independent knowledge repositories (the corporate knowledge base, or KB);
- the creation/support of informal communities that represent the place where “raw” knowledge is produced through spontaneous and emerging social interaction of company peers (typically, these communities are materialised as “virtual communities” through the adoption of computer supported cooperative tools, such as groupware applications);
- the creation of a new role, the knowledge manager, whose goal is to support and facilitate interaction within and across organisational units;

- the design of contribution processes which enable community members to explicit their tacit knowledge through the codification in the corporate language;
- the construction of an Enterprise Knowledge Portal (EKP), which provides a unique, simple interface through which people can contribute to the knowledge base, socialise, and retrieve information.



**Figure 1:** The traditional KM approach

Generally, the resulting systems have a high level architecture similar to that depicted in Figure 1. These systems are composed by:

- a corporate KB, that is a common, and shared archive or database, represented by an unique system of meaning, such as ontology, categorisation, or classification system. KB is typically supported by tools like text miners, content management tools, and similar technologies, which create or couple the common and corporate knowledge map with existing and new incoming documents;
- an EKP, that is the single one point of access to corporate knowledge for the members of different organisational units.

Most systems allow for various forms of personalisation (e.g., individual or group profiles, views, chats, and so on). However, for the purposes of our work, these forms of personalisation do not change the general schema described above.

Finally, if we analyse which technologies are used to build KM systems, and how they are used, we see that:

- content management tools (text miners, search engines, and so on) are used to produce a shared view of the entire collection of corporate documents. The idea is that such a view is a common and explicit (e.g. taxonomies, ontologies, category systems) or implicit (e.g. clusters, patterns) interpretative schema of corporate knowledge;

- new standard formats (like HTML, XML, PDF, and so on) are introduced in order to reduce syntactic heterogeneity of documents from different knowledge sources. This is meant to provide physical access to documents, though this completely disregards the possibility that documents from different knowledge sources may also be semantically heterogeneous;
- chats and discussion groups are used to satisfy the need of social interaction, but do not provide a real support to the consolidation and exchange of socially produced knowledge.

### **3 Problems with traditional KM approach**

Despite the claim of business operators and software vendors that this approach is the right answer to the needs of managing corporate knowledge, KM systems are often deserted by users, who instead continue to produce and share knowledge as they did before, namely through structures of relations and processes that are quite different from those embedded within KM systems (many case studies are analysed in literature, in particular, the case of a worldwide consulting firm described in [5]).

We claim that this situation does not originate from technological problems, but from an inadequate epistemological model, which is coherent with a traditional paradigm of managerial control, but is in contradiction with the deep nature of knowledge. The way most KM systems are designed embodies an objectivistic view of knowledge, a view according to which knowledge can be represented in an objective form, which is independent from all those subjective and contextual elements that are typical of “raw” knowledge (namely, knowledge in its original form). However, a large number of researchers, working in different disciplines, convincingly argued against this objectivistic view. The basic argument is that knowledge is not a simple “picture” of the world, as it always presupposes some degree of interpretation. This means that a fact is not a fact, unless we have a schema that allows us to give it an interpretation; and that different schemas produce different interpretations of the “same” situation. This aspect of knowledge was studied from different perspectives in different disciplines. The notion of interpretative schema is defined in various ways. Some authors stress the cognitive nature of interpretative schemas, where a schema is viewed as an individual’s perspective on the world (see, for example, the notions of context [18, 7, 14], mental space [13], space [11]); others stress their social nature, where an interpretative schema is thought of as the outcome of a special form of meaning negotiation within a community of knowing (see, for example, the notions of paradigm [16], frames [15], thought worlds [12]). For our purposes, an important consequence of these epistemological approaches is that in most cases interpretative schemas are only partially reducible to each others. Indeed, to get a complete reduction, one should have a perfect understanding of other agents’ schema, and many evidences show that in general this is impossible for an agent with limited resources (see [20]).

In our opinion, this different epistemological view has two important consequences for designers of KM systems:

1. any approach to designing KM systems which requires to organise corporate knowledge in an objective picture of the world is in fact trying to force a privileged schema (e.g., that of the chief knowledge officer) onto people that may not share (and thus understand) that view;
2. any approach which disregards the plurality of interpretative schemas is bound to trouble, as the outcome will be perceived by users either as irrelevant (there is no deep understanding of the adopted schema) or as oppressive (there is no agreement on the unique schema, which is therefore rejected) [9].

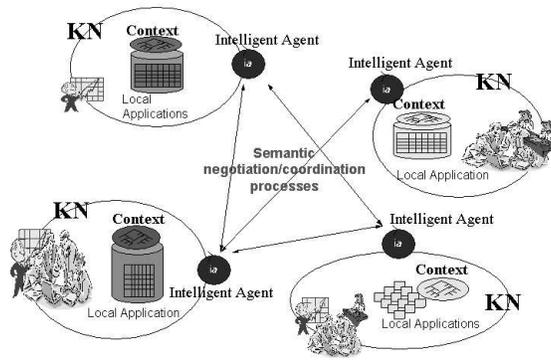
Therefore, the concept of *absolute knowledge*, which refers to an ideal, objective picture of the world, leaves the place to the concept of *local knowledge*, which refers to different, partial, approximate, perspectival interpretations of the world [2], generated by individuals and within groups of individuals (e.g. organisational units) through a process of meaning negotiation, namely a process of “distilling” a schema which makes sense for that unit. At an organisational level, each local knowledge appears as the synthesis between a collection of statements and the schemas that are used to make sense of them. Local knowledge is then a matter that was (and is continuously) socially negotiated by people that have an interest in building a common perspective (perspective making [3], or single loop learning [1]), but also in understanding how the world looks like from a different perspective (perspective taking [3] or double loop learning [1]). Therefore, rather than being a monolithic picture of the world as it is, knowledge appears as a heterogeneous and dynamic system of multiple “local knowledge systems” that live in the interplay between the need of sharing a perspective within an organisational unit (to incrementally improve performance) and of meeting different perspectives (to sustain innovation).

#### 4 Knowledge nodes and DKM

In this section, we extend the approach of DKM (as presented in [6]) with the concept of *knowledge node*, which provides a useful abstraction of organisational units from a designing perspective.

DKM is based on two very general principles:

1. **Principle of Autonomy:** each unit should be granted a high degree of autonomy to manage its local knowledge. Autonomy can be allowed at different levels. We are mainly interested in what we call *semantic autonomy*, this means the possibility of choosing the most appropriate conceptualisations of what is locally known (for example, creating its own knowledge maps, which in [6] are called *contexts*);
2. **Principle of Coordination:** each unit must be enabled to exchange knowledge with other units not by imposing the adoption of a single, common interpretative schema



**Figure 2:** DKM architecture

(this would be a violation of the first principle), but through a mechanism of mapping other units' context onto its context from its own perspective (that is, by projecting what other organisational units know onto its own interpretative schema).

Under this view, a DKM system must support two qualitatively different processes: the autonomous management of knowledge locally produced within a single unit, and the coordination of the different units without a centrally defined semantics. The resulting high level architecture of a system for DKM is depicted in Figure 2<sup>1</sup>.

If a complex organisation can be thought as a constellation of units, an important issue is how this “socially distributed architecture” can be modelled to design an “architecturally distributed” computer-based system for supporting KM processes. To this end, we introduce the concept of knowledge node (KN) as the building block of a model for designing DKM systems.

KNs can be viewed as the reification of organisational units – either formal (e.g. divisions, market sectors) or informal (e.g. interest groups, communities of practices, communities of knowing) – which exhibit some degree of semantic autonomy. Semantic autonomy means the ability to develop autonomous interpretative schemas (perspectives on the world). In other words, each KN represents a *knowledge owner* within the organisation, namely an entity (individual or collective) which has the capability of managing its own knowledge both from a conceptual and a technological point of view. Notice that most often knowledge owners within an organisation are not formally recognised, namely their semantic autonomy emerges in the creation of “artifacts” (e.g. databases, web sites, collection of documents, archives, practices, and so on) which are not officially recognised within the organisation. In what follows, we

<sup>1</sup> This architecture is under development as part of EDAMOK, a joint project of the Institute for Scientific and Technological Research (IRST, Trento) and of the University of Trento.

describe how we applied the concept of KN to design the prototype of a document management application within a complex organisation: an Italian national bank.

The back-end activity of the bank is organised in different offices (e.g. information technology, marketing, finance), each with different (but partially related) tasks. The current solution to share documents among employees is the following. Within each office, documents are put on a locally shared directory (named “public”), which is accessible only to people working in that office. Furthermore, there is a global directory (named “public” as well) which is used to share documents across the entire bank. Interestingly enough, these shared directories do not have a predefined structure, which means that each employee can add new folders at any depth in the file system in order to provide a sort of classification to the shared documents. In other words, local and global public directories are created, managed, and developed through active participation and socialisation processes of a large number of workers. Indeed, each resulting directory structure can be viewed as a sort of local classification which represents its creator’s implicit semantic, and that provides a distinctive perspective on the stored documents [4].

To identify the KNs (i.e. semantically autonomous organisational units), we investigated (mainly through interviews) the process through which the directory structures on the publicly accessible directories are created, maintained, and used. We discovered that many of these structures have a group of users who – having common problems, using a common language, and focusing on similar objectives – need to share a common interpretative schema (that’s why we found some very well-defined directory structures, which were devised precisely as a more or less stable way of categorise information). More interestingly, these schemas do not reflect simply the office structure, but also some inter-office projects (e.g. a multi-channel project), namely projects in which are involved workers from different offices, without a physical space such as a working area within the organisation. This creates an organisational problem: the only way to share documents among people, who work for the same project but in different offices, is to use the global public directory, which means that project documents are made accessible to everybody in the bank (alternatively, people exchange documents by e-mail, which is a very inefficient solution).

From a designing perspective, we decided to represent offices and cross-office projects as distinct KNs, as each one of these units can be viewed as the owner of an autonomous interpretative schema (partially represented in some directory structure on one of the public directories). At the same time, it is obvious that the different KNs are not isolated entities, as they need to cooperate to solve problems, to carry on organisational processes, and to pursue organisational goals. In particular, they need to share documents across offices and across projects. This means that it must be possible to map local interpretative schemas onto each others (coordination), without forcing people to adopt a unique, shared schema (autonomy). From a DKM perspective, this makes of the bank a sort of ideal test bed, as it is a clear instance of a situation in which the principles of autonomy and coordination naturally apply. Indeed, for our document sharing

prototype, we designed an architecture (depicted in Figure 2) which instantiates the architecture proposed for DKM in [4]. Here's a short description.

Each KN has the following high level architecture:

**Local applications.** An important assumption of DKM is that different organisational units tend to (autonomously) develop working tools that better suit their internal needs, and that in general it is a bad idea to replace them with different tools that somebody external to the unit believes would work better for that unit. In Figure 2, local applications are software systems, procedures and artifacts (i.e. relational databases, groupware and content management tools, shared directories) that better suit that organisational unit's purposes. This may be for historical reasons (for example people use old legacy systems that are still effective), but also because different tasks may require the use of different applications and formats data (i.e. text documents, audio/movies,) to work out effective procedures, and to adopt a specific and often technical language. Even if technologies and data formats are the same for one or more KN, the appropriation (i.e. the local understanding of specific uses in a given setting [19]) of each KN can be very different, depending – among other things – on the local interpretative schema.

In our case study, local applications are extremely simple: basically MS Office applications plus the local and global public directory structures on shared file systems. In this case, the form of appropriation is reflected in two aspects: the different organisation of the directory structures (which partially represent the KN's semantic schemas), and the different processes of contribution to these directories that are implemented within each KN.

**Contexts.** In DKM, a context is an explicit representation of a community's perspective<sup>2</sup>. In simple situations, it can be the category system used to classify documents; in more complex scenarios, it can be an ontology, a collection of guidelines, or a business process. We can say that a context is the "reification" of a KN's perspective, and its continuous, autonomous management is a powerful way of keeping a unit's perspective alive and productive. From a designing perspective, contexts may be created from scratch, but more often can be "extracted" from semantic information embedded in the usage of local applications. These extraction processes can be supported by tools like text miners, content management tools, and other similar technologies (this means that these technologies are re-interpreted: from instruments for the creation and management of global interpretative schemas to instruments for the creation and management of local schemas).

In the bank, we found that many contexts could be extracted from sub-structures of

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<sup>2</sup> The notion of context from which we started was formally defined and studied in a formal setting in [14] and in [2]. The basic intuition is that a context is partial and approximate representation of the world from a given perspective. As such, a context can be formalized as a local theory which stands in some relationship (called a *compatibility relation*) with other local theories of the world. Such a relationship captures the fact that each context, though autonomous, is a representation of a portion of the "same" world, and therefore cannot be completely disconnected from other contexts.

the local and global public directories. As the prototype mainly aims at document sharing, we decided to use these structures as simple categorisations, which are used in each KN to provide a perspective on the classified documents. Technically, we represented contexts in a *Context Markup Language* (see [8] for more details), which allows to represent simple conceptualisations in an XML-based format. We also provided a *context manager*, namely a simple interface that allows authorized users to browse and edit the contexts of their KN, and to use local contexts to compose semantically enriched queries (see below for more details).

The extraction process can be made automatically, but we believe that it is strategic and necessary that knowledge owners take part of context extraction. Therefore we create a context editor that helps users to manage (i.e. add new item, delete, modify) them contexts.

**Agents.** In the proposed architecture, a software agent is associated to each KN (denoted as “ia” in Figure 2) and it “knows” (i.e. has direct access to) the context of its KN. Agents have two main functions: supporting the users of a KN to compose outgoing queries, and answering incoming queries from other KNs. The intuition is the following. Since each context represents a KN’s perspective on some domain, it can be used not only to classify local documents, but also to “explain” to the agents of other KNs what is the semantic content of a query.

To give an idea of how documents search and sharing works, imagine that someone, in the KN associated to the information technology office, needs to retrieve documents about a software, say about anti-virus updating. Suppose that the KN context (automatically extracted from the directory structure of the KN) contains the following structure: “/office-activities/software/antivirus/antivirus-up-date/manuals”, under what documents related to anti-virus updates are normally stored in that KN. Through the context editor, the user can associate this (semantic) structure to the query, this way making clear, for example, that she’s trying to find technical documents about anti-virus updates, and not about marketing issues. Now imagine that the agent of the KN associated to the marketing office gets the query. Its document repository contains documents about anti-virus, but they are classified under the category “/products/software/antivirus/market-reports/last”. Of course, we’d like the agents to be able to decide that the associated documents are unlikely to match the query’s intention. On the contrary, of the agent of the multi-channel project gets the query, and the local context classifies documents under a structure like “/documents/security-system/antivirus/antivirus-up-date/manuals”, then we’d like the agents to agree that those documents are potentially relevant. This “semantic matching” between contexts is performed through a protocol that “mimics” the process of “meaning negotiation” enacted by humans when trying to understand each others (for example, when we ask to an expert to give us references to relevant papers). Technically, agents use a matching algorithm between contexts whose preliminary description is provided in [17].

## 5 Conclusions

In this paper, we extended the framework of DKM (as presented in [6]) with the concept of KN. A KN is a useful abstraction from a designing perspective, as it provides the building block of a technological infrastructure for DKM. The idea of a KN is that it “reifies” an organisational unit which exhibits some degree of semantic autonomy, namely the capability of producing autonomous interpretative schemas. We believe that this capability is mostly disregarded in traditional KM systems, which tend to embody a “centralized” approach to knowledge representation and management, in other words an approach in which local perspectives are abstracted away and replaced by centrally designed semantic structures. As we argued elsewhere, we think this is one of the reasons why many KM systems look like cathedrals in the desert. Indeed, most often the problem is not in the technology, but in the epistemological and organisational assumptions which are implicitly made in the way a technology is implemented in a social system.

We suggested that KNs must be explicitly recognised, and granted some degree of autonomy at different levels: technologically (i.e. in the appropriation of local applications), syntactically (e.g. different information formats, and representation systems) and, most important, semantically (different organisational units must be allowed to generate and use different interpretative schemas). Indeed, autonomy – and even heterogeneity – should no longer be seen as a potential threat for an organisation, but as a potential source of new insights and in innovation. Indeed, most innovation processes are triggered by the encounter of different perspectives, as this generates a discontinuity in traditional and incremental organisational learning paths.

Defining the boundaries of semantically autonomous organisational units (and thus of KNs) can be hard work. Individuals that are part of an organisational unit are social interconnected with others to solve different objectives, often are part of two or more units, and use more than one contexts. Indeed each organisational unit differs from others for characteristics that are strictly dependent to the organisational strategy, organisational climate, and organisational competencies. It seems to us that a critical aspect of the DKM system is to define appropriate criteria that allows observers to analyse an organisation into KNs. In the paper, we showed how we did this analysis in a simple case, a bank, where the objective was to design and implement a prototype of a document sharing application. However, we are aware that this analysis may prove to be much harder for more complex organisations, or for more complex KM applications.

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